



## Government of Jharkhand

### **Department of Tourism, Art Culture, Sports and Youth Affairs**

F.F.P. Building, 2nd Floor, H.E.C. Campus, Near Project Building, Dhurwa, Ranchi, Pin-834004, Jharkhand.  
Ph. : 0651-2400981, Fax : 2400982, Email : govjharkhandtourism@gmail.com

Advertisement No. - Tourism/Yo-12/2018- 902.

Ranchi, Dated-02/07/2018

#### **Invitation of Applications for the Various Teaching Post in Institute of Hotel Management, Catering technology and Applied Nutrition (IHMCT&AN), Brambey, Ranchi.**

Institute of Hotel Management, Catering technology and Applied Nutrition (IHMCT&AN), Brambey, Ranchi under the Department of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand, hereby invites applications in the prescribed proforma for the **Various Teaching Posts** [Sr. Lecturer-cum-Sr. Instructor(F&B)/Lecturer-cum-Instructor/ Assistant Lecturer-cum-Assistant Instructor] with requisite qualification and experiences.

**The last date for receipt of application is on or before 18:00 hrs 03.08.2018.** Advertisement details and prescribed application format are available on departmental notice board and website [www.jharkhand.gov.in/tourism](http://www.jharkhand.gov.in/tourism) Or [www.jharkhandtourism.gov.in/noticeCirculars](http://www.jharkhandtourism.gov.in/noticeCirculars). Any addendum/dedendum/corrigendum shall be posted on the above website and departmental notice board only.

Application completed in all respects in the prescribed form may be sent to the **The Chairman, Institute of Hotel Management Catering Technology and Applied Nutrition C/O- Secretary, Department of Tourism, Art Culture, Sports and Youth Affairs, F.F.P. Building, Room No. 217, 2<sup>nd</sup> Floor, H.E.C. Campus, Near Project Building, Dhurwa, Ranchi, Pin-834004, Jharkhand** through speed post/registered post/courier only.

Please super scribe "Application for the post of ..... in IHMCT&AN, Brambey, Ranchi" on the envelope. Please note that application forms shall not be accepted in person.

Sd/-

**(Dr. Manish Ranjan)**

Secretary

Dept. of Tourism, Art Culture, Sports and Youth Affairs,  
Govt. of Jharkhand.



DEPARTMENT OF TOURISM, ARTS, CULTURE, SPORTS & YOUTH AFFAIRS  
GOVERNMENT OF JHARKHAND

**INSTITUTE OF HOTEL MANAGEMENT, CATERING TECHNOLOGY AND APPLIED  
NUTRITION, RANCHI**

**Invitation for submitting applications for the various posts for the Institute of Hotel Management, Catering Technology and Applied Nutrition Brambey, Ranchi.**

Institute of Hotel Management Catering Technology & Applied Nutrition (Jharkhand) Society, Ranchi has been established under the directions of the Ministry of Tourism, Government of India by the Department of Tourism, Jharkhand and is registered under the Societies Registration Act, 1860, The institute is intended to provide training in the sectors of Hospitality Management and Tourism development.

In light of the decision taken by the Board of Governors of the Institute, fresh applications are hereby invited for the recruitment of the following personnel with minimum qualification and experience as elaborated below up to **18.00 hours on 03/08/2018**.

SI.	Name of Post	Post Requirement
1.	Sr. Lecturer-cum-Senior Instructor (Food & Beverage)	01 (UR)
2.	Lecturer-cum-Instructor	02 (UR-01, ST-01)
3.	Assistant Lecturer-cum-Assistant Instructor	04 (UR-2, ST-01, OBC Annexure I -01)

Reservation would apply as per Jharkhand State Govt. rules.

1. **Post Sr Lecturer-cum-Senior instructor** (Food & Beverage)

Pay Scale — Rs. 15,600-39,100 (PB-3), Grade Pay.-5400 (As per 6<sup>th</sup> CPC).

**Age (As on 03/08/2018)** - Not exceeding 40 years.

Upper age limit is Relaxable upto 5 years in case of SC, ST and departmental candidates and as specified for other categories by Government of Jharkhand from time to time.

**Educational Qualification** – Full time Bachelor's Degree in Hospitality & Hotel Administration/ Hotel Management after 10+2 from a Recognized University securing not less than 60% marks in aggregate.

OR

3 year diploma in Hotel Management from National Council for Hotel Management & Catering Technology /State Board of Technical Education securing not less than 60% marks in aggregate

**Experience** - At least 10 years of experience in teaching and/ or hotel industry including minimum 3 years teaching experience as Lecturer-cum-Instructor in an Institute affiliated to National Council for Hotel Management & Catering Technology/State Board of Technical Education/ Recognized University.

OR

At least 10 years Hotel industry experience including minimum 3 years in Supervisory capacity in 3 star/ Heritage or above category approved hotel.

2. **Post : Lecturer-cum-Instructor**

Pay Scale — Rs. 9,300-34,800 (PB-2), Grade Pay.-4600. (As per 6<sup>th</sup> CPC)

**Age (As on 03/08/2018)** - Not exceeding 35 years.

Upper age limit is Relaxable upto 5 years in Case of SC, ST and departmental candidates and as specified for other categories by Government of Jharkhand from time to time.

**Educational Qualification and Experience** – Full time Bachelor's Degree in Hospitality & Hotel Administration/Hotel Management after 10+2 from a Recognized University and full time Master's degree in Hospitality & Hotel Administration/ Hotel Management securing not less than 60% marks in aggregate either in Bachelor's or Master's degree and at least 5 (five) years teaching experience in an institute affiliated to National Council for Hotel Management & Catering Technology/ State Board of Technical Education/ Recognized University and/or hotel & catering industry.

OR

Full time Bachelor's Degree in Hospitality & Hotel Administration/Hotel Management after 10+2 from a Recognized University securing not less than 60% marks in aggregate and at least 7 (seven) years teaching experience in an institute affiliated to National Council for Hotel Management & Catering Technology/ State Board of Technical Education/ Recognized University and /or hotel and catering industry.

3. **Post : Assistant Lecturer-cum-Assistant Instructor**

Pay Scale — Rs. 9,300-34,800 (PB-2), Grade Pay.-4200 (As per 6<sup>th</sup> CPC).

**Age (As on 03/08/2018)** - Not exceeding 30 years.

Upper age limit is Relaxable upto 5 years in case of SC, ST and departmental candidates and as specified for other categories by Government of Jharkhand from time to time.

**Educational Qualification and Experience** - Full time Bachelor's Degree in Hospitality & Hotel Administration/Hotel Management after 10+2 from a Recognized University and full time Master's degree in Hospitality & Hotel Administration/ Hotel Management securing not less than 60% marks in aggregate either in Bachelor's or Master's degree.

OR

Full time Bachelor's Degree in Hospitality & Hotel Administration/Hotel Management after 10+2 from a Recognized University securing not less than 60% marks in aggregate with atleast 2 years industry experience

## General Conditions

- I. Employees of Central/State Government/Public Sector Undertaking/Quasi or semi Government organizations/Autonomous bodies should submit their applications through proper channel accompanied by copies of ACRs of last 5 years.
- II. Candidates will have to produce the proof of the details furnished in their application in original at the time of interview.
- III. SC/ST/OBC Candidates claiming reservation should apply with valid documents. Candidates only belongs to Jharkhand state will get the benefit of Reservation.
- IV. Mere fulfillment of the minimum requirements of the post will not entail a candidate to be called for interview.
- V. Separate application should be submitted for different posts.
- VI. Number of posts can vary according to the requirement.
- VII. The competent authority reserves the right to fill /Not to fill the post.
- VIII. All duly filled application should be addressed to **The Chairman Institute of Hotel management Catering Technology and Applied Nutrition C/o Secretary, Tourism, Arts, Culture, Sports & Youth Affairs, Government of Jharkhand, F.F.P Bhawan, Room No 217, 2<sup>nd</sup>,Floor HEC, Dhurwa, Ranchi-834004.**

Sd/-

**(Dr. Manish Ranjan)**

Secretary,

Department of Tourism, Arts, Culture,  
Sports & Youth Affairs,  
Government of Jharkhand.

ज्ञापांक : पर्यटन/यो०-12/2018-902 /राँची,

दिनांक 02.07.2018.

प्रतिलिपि : मो० तसनीम जेया, सहायक प्रशाखा पदाधिकारी को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।

ह०/-

सरकार के संयुक्त सचिव

## Application format for the various post

Post Applied For :

Paste a recent  
passport size  
photograph  
duly attested  
by a gazette  
officer

1 Full Name (IN CAPITALS) .....

2. Fathers /Husbands Name (IN CAPITAL LETTERS) .....

3. Correspondence Address .....Dist.....  
State ..... Pin .....Tele/Mob.-..... E-mail ID.....

4. Permanent Address.....  
Dist .....State .....Pin .....

5 Date of Birth

D	D	M	M	Y	Y	Y	Y

6. Age as on - **03/08/2018**

Year	Month	Days

7 Category : SC/ST/OBC/GEN (Attach attested certificate in the prescribed format)

8 Marital Status : .....

9 Sex : .....

10. Present post with scale of pay and last pay drawn :

11. Disclosure about past disciplinary proceedings if any (Please file affidavit)

12. Details regarding legal detention/conviction, if any : (Please file affidavit)

13. Nationality .....

14. Educational qualifications (Attach attested certificate) :

Name of examination	Name of Board/University	Year of Passing	% of Marks	Division

15. Details of practical experience (Attach attested certificate) :

Name of the Organization	Address of the Organization	Date of joining	Date of leaving	Number of year served	Designation and Nature of Job held	Salary drawn	Reason of leaving

16. Specialization

17. Any other (Training/Experience/Short terms course etc.)

### Declaration

I hereby declare that the information given in this application is true and correct. I also fully understand that if at any stage it is found that an attempt has been made by me to willfully conceal or misrepresent the facts my candidature may be summarily rejected or my employment may be terminated.

**Signature of the candidate with date.**