

Government of Jharkhand
Department of Tourism, Art Culture, Sports and Youth Affairs

F.F.P. Building, 2nd Floor, H.E.C. Campus, Near Project Building, Dhurwa, Ranchi,
Pin-834004, Jharkhand.

Advertisement No. - Tourism/Ni/Yo-28/2016...../ Ranchi, Dated...../

Invitation of Applications for the post of Principal in Institute of Hotel Management, Catering technology and Applied Nutrition (IHMCT&AN), Brambey, Ranchi.

Institute of Hotel Management, Catering technology and Applied Nutrition (IHMCT&AN), Brambey, Ranchi under the Department of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand hereby invites applications in the prescribed proforma for the post of **Principal** in the pay scale ₹ 1,23,100.00 — ₹ 2,15,900.00 (Level 13th, 7th Pay Commission) with requisite qualification and experiences.

The last date for receipt of application is on or before 18:00 hrs 04.05.2018. Advertisement details and prescribed application format are available on departmental notice board and website www.jharkhand.gov.in/tourism Or www.jharkhandtourism.in.

Any addendum/dedendum/corrigendum shall be posted on the above website and departmental notice board only.

Applications completed in all respect in the prescribed form may be sent to the Secretary, Department of Tourism, Art Culture, Sports and Youth Affairs, F.F.P. Building, 2nd Floor, H.E.C. Campus, Near Project Building, Dhurwa, Ranchi, Pin-834004, Jharkhand through speed post/registered post/courier only.

Please super scribe "Applications for the post of Principal in IHMCT&AN, Brambey, Ranchi" on the envelope. Please note that application forms shall not be accepted in person.

Sd/-

(Dr. Manish Ranjan)

Secretary

Dept. of Tourism, Art Culture, Sports and Youth Affairs,
Govt. of Jharkhand.

ज्ञापक : पर्यटन/नि०/यो०-२८/२०१६ - 532 / राँची, दिनांक 02/04/18

प्रतिलिपि : निदेशक, सूचना एवं जन सम्पर्क विभाग, झारखण्ड, राँची को राष्ट्रीय एवं राज्य के प्रमुख दैनिक (हिन्दी एवं अंग्रेजी) समाचार पत्रों में प्रकाशित करने हेतु सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।

सरकार के अपर सचिव,

Government of Jharkhand
Department of Tourism, Art Culture, Sports and Youth Affairs

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Sl. No	Description of Post	No. of Post	Pay Scale (in ₹)	Essential Qualifications	Experience
1	2	3	4	5	6
1.	Principal	01	Pay Scale ₹ 123100.00 — ₹ 215900.00 (Level 13 th , 7 th Pay Commission)	<p>(i) Graduation from a recognized University,</p> <p>(ii) Degree/3 year Diploma in Hotel Management from an Institute affiliated to National Council for Hotel Management/ State Board of Technical Education/ Recognized University.</p> <p>(iii) The candidate must have secured at least 50% marks in Degree/ Diploma in Hotel Management.</p> <p>(iv) For Graduates in Hotel Management, item No.(i) is not necessary.</p>	<p>At least 3 years experience in hotel related subject(s) as Head of Department in an Institute of Hotel Management and Catering Technology.</p> <p style="text-align: center;">OR</p> <p>At least 20 years of experience in teaching and/or in hotel industry including minimum 3 years in Hotel operations related subject(s) as Head of Department in an Institute of Hotel Management affiliated to State Board of Technical Education/Recognised University.</p> <p style="text-align: center;">OR</p> <p>At least 20 years of experience in teaching and/or in hotel industry including 3 years as Principal in a Food Craft Institute affiliated to National Council for Hotel Management and Catering Technology.</p> <p style="text-align: center;">OR</p> <p>Minimum 20 years Hotel industry experience including minimum 5 years in Managerial capacity in 4 star /Heritage or above category approved hotel.</p>

General instructions for Candidates applying for the posts of Principal

- 1- Candidates must possess the qualifications as prescribed by the Government from time to time for the post of Principal. The post carries UGC pay scales plus admissible allowances. Any addendum/corrigendum shall be posted on the website of the tourism only.
- 2- Age of the applicant should not exceed 52 years Upper age limit is Relaxable upto 5 years in case of SC, ST , 3 years for OBC and as specified for other categories by Government of Jharkhand from time to time. Under no circumstances the age should exceed 57 years.
- 3- Merely fulfilling the minimum qualification or the eligibility criteria does not entitle a candidate to be necessarily considered or called for the interview. More stringent criteria may be applied for short-listing the candidates to be called for interview.
- 4- The applications received may be screened for short listing and recommending the candidates to be called for interview on the basis of the Screening Guidelines approved by the Department.
- 5- Recommendations of the Screening Committee shall be uploaded on the website: www.jharkhandtourism.in. Representation if any, may be submitted to Chairman of the institute within 7 working days of posting the recommendations on the website.
- 6- The Authority reserves the right not to fill up any of the advertised posts.
- 7- Candidates already in employment and short-listed for interview are required to submit a "No Objection Certificate" from the employer prior to or on the date of the interview.
- 8- Consequent upon adoption of self-certification provisions as required by the Govt. of India, the Committee shall process the applications entirely on the basis of information/documents submitted by the candidates. In case the information/documents is found to be false/incorrect by way of misstatement or commission, the responsibility and liability shall lie solely with the candidate.
- 9- Candidates may be asked to submit documents in support of their qualifications/publications/experience at any stage, if required.
- 10- The Authority shall verify the antecedents or documents submitted by a candidate at the time of appointment or during the tenure of the service. In case, it is detected at any stage that the documents submitted by the candidates are fake or the candidate has suppressed relevant information, then his/her services shall be terminated without prejudice to any other action initiated by the Authority.
- 11- The Authority reserves the right to withdraw any advertised post(s) at any time without giving any reason.

- 12- In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after the issue of appointment letter, the Authority reserves the right to modify/withdraw/cancel any communication made to the candidates.
- 13- In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Authority shall be final.
- 14- Candidates are advised to satisfy themselves before applying that they possess the minimum essential qualifications and experiences as laid down in the advertisement.
- 15- Canvassing in any form will be a disqualification.
- 16- Candidates are requested to send their application in the prescribed form only.
- 17- All candidates should have fulfilled the minimum eligibility on the closing date of application.
- 18- Candidates called for interview shall do so at their own expenses. No TA/DA shall be paid.
- 19- Applications completed in all respect in the prescribed form may be sent to the **Chairman-cum-Secretary, Department of Tourism, Art Culture, Sports and Youth Affairs, F.F.P. Building, 2nd Floor, H.E.C. Campus, Near Project Building, Dhurwa, Ranchi, Pin-834004, Jharkhand** through speed post/registered post/courier only. Please super scribe the post applied (in bold) for on the envelope. Please note that application forms shall not be accepted in person.
- 20- The Authority shall not be responsible for any delay/loss due to postal or technical reasons.
- 21- The candidates are instructed to carefully read the eligibility criteria. Application received without complete information shall be rejected.
- 22- **The last date for receipt of application is on or before 18:00 hrs of 04/05/2018.**

Sd/-

(Dr. Manish Ranjan)

Secretary

Department of Tourism, Art Culture, Sports and
Youth Affairs,

Government of Jharkhand

Application format:

Post Applied For :

Paste a recent passport size self attested photograph

1. Full Name (IN CAPITAL LETTERS).....
2. Father's /Husband's Name (IN CAPITAL LETTERS)
3. Correspondence Address
- Dist.....State.....Pin.....
- Tele/Mob.-.....E-mail ID.....
4. Permanent Address....., Dist.....
- State..... Pin.....
5. Date of Birth

D	D	M	M	Y	Y	Y	Y

6. Age as on – **04/05/2018**

Year	Month	Days

7. Category : SC/ST/OBC/GEN (Attach attested certificate)
- Certificate No. Date

8. Marital Status :
9. Sex :
10. Nationality.....

11. Educational qualifications (Attach attested certificate) :

Name of examination Passed	Name of Board/University	Year of Passing	% of Marks	Division

12. Details of practical experience (Attach attested certificate) :

Name of the Organization	Address of the Organization	Date of joining	Date of leaving	Designation	Nature of Work	Pay Scale and Salary drawn	Reason of leaving

13. Present post with scale of pay and last pay drawn:
14. Specialization
15. Any other (Training/Experience/Short terms course etc.)
16. Disclosure about past disciplinary proceedings, if any (Please attach affidavit copy):
17. Details regarding legal detention/conviction, if any (Please attach affidavit copy):

Declaration

I, hereby, undertake that the information given in this application is true and correct. Also fully understand that if at any stage it is found that an attempt has been made by me to wilfully conceal or misrepresent the facts, my candidature may be summarily rejected or my employment terminated.

Signature of the candidate with date.