



**JHARKHAND TOURISM DEVELOPMENT CORPORATION LIMITED  
(GOVERNMENT OF JHARKHAND)**

**REQUEST FOR PROPOSAL (RFP)**

**FOR**

**RENTING OUT SHOPS AT LAKE RESORT PATRATU PREMISES, JHARKHAND , ON  
MONTHLY RENTAL CALL-2**

**Ref. No. :- 1040/2023**

**Ranchi/Dated:- 14/09/2023**



**Jharkhand Tourism Development Corporation Limited**

5, Mahatma Gandhi Marg, Ranchi, Jharkhand - 834001

Phone No: +(91)-651-2331828 & 2331643 Fax: +(91)-651-2331828

E-MAIL: [jtdcltd@gmail.com](mailto:jtdcltd@gmail.com)

Visit us on <https://tourism.jharkhand.gov.in>



**Directorate of Tourism, Government of Jharkhand**

MDI Building, 2nd floor, HEC Campus, Dhurwa, Ranchi – 04

Tele Fax : 0651-2331828 Email: jtdcltd@gmail.com, www. [tourism.jharkhand.gov.in](http://tourism.jharkhand.gov.in)

**Ref. No.: 1040 /2023**

**Date :14/09/2023**

**TENDER NOTICE**

**Tender for Renting out shops at Lake Resort Patratu Premises, Jharkhand, on monthly rentssal Call-2**

The Jharkhand Tourism Development Corporation Limited (JTDCL), Government of Jharkhand (GoJ) undertaking intends to invite **Tender for Renting out shops at Lake Resort Patratu Premises, Jharkhand, on monthly rental.**

The detailed RFP document can be downloaded from the website <https://tourism.jharkhand.gov.in> and submit their Applications.

The Application Due date is on **06/10/2023 at 13:00 hours.**

All subsequent notifications, changes and amendments will be posted only on the above website.

**Sd/-  
Director**

Jharkhand Tourism Development Corporation Ltd. (JTDCL) invites tender to rent out its 15 (Fifteen) shops at Lake Resort Patratu Jharkhand Premises on as is and where is basis, on monthly rental for a period of **5 (Five) years** extendable for another period of **5(Five)years**, subject to performance of the successful tenderer.

In order to participate in the Selection Process, the Bidder's should be a single business entity (the "Single Business Entity"). The term Bidder used herein would apply to a Single Business Entity.

A Single Business Entity shall mean a company incorporated under Companies Act, 1956/2013 or a sole proprietorship firm or a sole proprietorship firm registered under the Proprietorship Act, 1908 or a partnership firm registered under the Indian Partnership Act, 1932 or a Limited Liability Partnership Firm registered under Limited Liability Partnership Act, 2008.

Bidder can download the Tender document from the website <https://tourism.jharkhand.gov.in>. Tender document fees of Rs.5900/- (Rs. Five Thousand Nine Hundred only) (non-refundable) in the form of Demand Draft **payable at Ranchi** in favour of **Managing Director, Jharkhand Tourism Development Corporation Limited** have to be submitted along with their Bid.

Time and Date of Sending Pre-Bid Queries :	22/09/2023 at 2:00 PM
Time and Date of Online Pre-Bid Meeting:	22 /09/2023 at 3:00 PM
Time and Date of submission of Tender:	06/10/2023 at 01:00 PM
Time and Date of opening of bid:	06/10/2023 at 03:00 PM or thereafter

The bidders are supposed to email their respective pre bid queries maximum by 2pm on 22/09/2023 to our email address [jtdcltd@gmail.com](mailto:jtdcltd@gmail.com). The link for Online Pre- Bid meeting to be held on 22/09/2023 by 03:00 PM will be uploaded in JTDCL's website <https://tourism.jharkhand.gov.in>. All subsequent corrigendum, addendum, notifications, changes and amendments will be posted only on the website <https://tourism.jharkhand.gov.in> and shall not be published in the newspapers.

Place of submission of tender document and opening of technical and financial bid will be in the office of Managing Director, Jharkhand Tourism development Corporation Ltd, 5, Mahatma Gandhi Marg, Ranchi-834001.

**The details of shops are as follows:**

Sl. No.	Shop No.	Carpet Area (Sq.Ft.)	Base Rent (Per Sq.ft) in Rupees(exclusive of GST)	Location at	Remarks
1.	P1	110.00	90.91	Parking	Financial bid shall be more than the base price
2.	P2	110.00	90.91	Parking	Financial bid shall be more than the base price
3.	P3	110.00	90.91	Parking	Financial bid shall be more than the base price

4.	P4	110.00	90.91	Parking	Financial bid shall be more than the base price
5.	R1	110.00	90.91	Restaurant	Financial bid shall be more than the base price
6.	R2	110.00	90.91	Restaurant	Financial bid shall be more than the base price
7.	R3	110.00	90.91	Restaurant	Financial bid shall be more than the base price
8.	E1	110.00	109.09	Entry Gate	Financial bid shall be more than the base price
9.	E3	110.00	109.09	Entry Gate	Financial bid shall be more than the base price
10.	E4	110.00	109.09	Entry Gate	Financial bid shall be more than the base price
11.	E5	110.00	109.09	Entry Gate	Financial bid shall be more than the base price
12.	E6	110.00	90.91	Entry Gate	Financial bid shall be more than the base price
13.	E7	110.00	90.91	Entry Gate	Financial bid shall be more than the base price
14.	E8	110.00	90.91	Entry Gate	Financial bid shall be more than the base price
15.	E9	110.00	90.91	Entry Gate	Financial bid shall be more than the base price

The tender should be submitted in two tier system, 1. Technical Bid and 2. Financial Bid. The Technical Bid should be submitted in a sealed envelope superscribed as ‘Technical Bid’, and Financial Bid should be submitted in a separate sealed envelope superscribed as ‘Financial bid’. Both these envelopes should be submitted in a larger envelope super scribed as “Tender for Shop No.....at Lake Resort Patratu Jharkhand.

**The technical bid shall consist of the following:**

- a. A detail statement of the proposed use of space (certain activities/ uses are prohibited like opening of butcher shop, wine shop, car mechanic shop, garage etc.);
- b. A note specifying the constitution of the firm/company/agency and the documents relating thereto. The list of documents for satisfying the constitution of the firm/company/agency is hereunder and should be submitted along with:
  - i. Incorporation certificate
  - ii. Registration certificate of the firm/agency
  - iii. GST Certificate
  - iv. Copy of PAN

- v. Bank Statement
  - vi. Character certificate issued by S.P./D.C. office.
  - vii. Proof of bid document cost paid or DD of equivalent amount of Rs 5,900/- in favour of Managing Director, Jharkhand Tourism Development Corporation Ltd. Payable at Ranchi.
- c. Earnest money deposit of Rs. 50,000/- (Rupees Fifty Thousand Only) will have to be submitted along with the tender in the shape of Demand Draft drawn in favour of Managing Director, Jharkhand Tourism Development Corporation Limited payable at Ranchi;
- d. The tender received without document fee and EMD will not be considered and rejected.

**Financial Bid:**

The tenderer shall submit the Financial bid for whole portion of space of one shop, subject to base rent of minimum per Sq.Ft., prescribed in table per month in the above format.

**The financial bid to be submitted in following format only:**

I/M/s ..... hereby quote Rupees ...../- (Rupees .....Only) per square feet which becomes monthly amount Rupees...../- (Rupees..... only) exclusive of GST as monthly rent for the space for the **Shop No.....**for the first year.

**Note:**

1. The financial bid shall be opened for tenderer who will qualify the technical bid.
2. The Last Date and time of receipt of Tender will be **06/10/2023 at 01:00 PM.**, and
3. The technical bid will be opened on **06/10/2023 at 03:00 PM** or thereafter
4. The date of opening of financial bid will be intimated further.
5. The bidder quoting the highest monthly rental in its financial bid will be **H1** and will be declared winner.
6. If the offered rate is below the base price the tender will be rejected.
7. The successful tenderer will have to enter into an agreement with JTDC Ltd. spelling out the terms and conditions including to increase the rent **@ 5% on** each succeeding years and keep the security deposit equivalent to the six months' rent with the JTDC Ltd;
8. The applicable taxes (GST) shall be charged over and above the monthly rent.
9. The undersigned reserves the right to reject any or all proposals and annul the tender process at any time without assigning any reason whatsoever.
10. Word "Tenderer/Agency" written in tender Document shall be read as the Firm/Company/Agency.
11. JTDCCL may at its sole discretion and at any time during the evaluation of Proposal, disqualify any bidder, if the bidder has:

- I. Submitted the Bid after the response deadline;
- II. Made misleading or false representations in the forms, statements and attachments submitted in proof of the eligibility requirements;
- III. Failed to provide clarifications related thereto, when sought;
- IV. Declared ineligible by the Government of Jharkhand/India for corrupt and fraudulent practices or blacklisted;
- V. Submitted a proposal with price adjustment/variation provision.
- VI. Or for any other reasons.