## Office of The Deputy Commissioner

## <u>District - Sahibganj(Jharkhand)</u>

Phone: (06436)-222100, (06436)-222352(Fax)

E-MAIL: <a href="mailto:dposbg@hotmail.com">dposbg@hotmail.com</a>

Letter NO-451

Corrigendum

Dated - 3//10/18

Request for Proposal(R.F.P) for selection of an Event Manager for Ganga Mahotsav-2018 published in news paper and uploaded on website: <a href="https://www.jharkhandtourism.gov.in">www.jharkhandtourism.gov.in</a> or <a href="https://www.Sahibganj.nic.in">www.Sahibganj.nic.in</a>. vide letter No. 439/Dist. Plan Sahibganj dated: 25.10.2018 is amended as follows:

- 1. Eligibility criteria for bidder Agencies has been added as clause 3.2 in R.F.P document detail of which enclosed herewith.
- 2. In 2<sup>nd</sup> para of R.F.P (Tender Schedule) notification or elsewhere "Empanelled agencies with Jharkhand Tourism" is replaced with the "Agencies fulfilling the eligibility criteria as in clause 3.2 of R.F.P document."
- 3. As a Performance security 10% (Ten percent) of total contract price quoted by selected agency given in para-2.8.1 of R.F.P document is amended as 5% now onward. The performance security amount will be 5% of the total contract price quoted will be deposited as earlier in form of demand draft in name of "Deputy Commissioner, Sahibganj" payable of Sahibganj.

Deputy Commissioner, Sahibganj.