

## **CORRIGENDUM/ ADDENDUM-II**

### **Selection of an Agency for setting up a Project Management Unit (PMU) at Directorate of Tourism, Government of Jharkhand**

Ranchi, Dated:- **28.02.2023**

Ref. No.: Tou/Dir/Yoj-01/2023- 96, Dated:- **27/01/2023**.

<b>Sl. No.</b>	<b>Reference Section</b>	<b>Clause No.</b>	<b>Original Clause</b>	<b>Modified Clause</b>
1	Schedule of Bidding Process	2	Last date for submission of Proposals ( <b>the “Proposal Due Date”</b> )– <b>10/03/2023</b> by 1400 Hours	Last date for submission of Proposals ( <b>the “Proposal Due Date”</b> ) – <b>15/03/2023</b> by <b>1400</b> Hours
2		2	<b>Date, Place and time of opening of Technical Proposal:- 10/03/2023</b> , 1500 Hrs at Directorate of Tourism, Government of Jharkhand, MDI Building, 2nd Floor, HEC Campus, Dhurwa, Ranchi, Jharkhand.	<b>Date, Place and time of opening of Technical Proposal:- 15/03/2023</b> , 1500 Hrs at Directorate of Tourism, Government of Jharkhand, MDI Building, 2nd Floor, HEC Campus, Dhurwa, Ranchi, Jharkhand.
3	Key Personnel and Team Deployment	4.1	-----	24 Post of District Level Tourism Specialist is added which eligibility Criteria and modified financial proposal (Annexure-VIII) is attached with this corrigendum /addendum.
4	Scope of Work – IT/ICT Support	3.7.7	-----	Website handling / App development for monitoring of Tourism Projects/Places.
5	Scope of Work – Miscellaneous	3.8.5		Creation and handling of online module, to be linked with Departmental website, for registration of Tourism units, monitoring of Tourism Projects and Tourist Places.

*Note: All other terms and conditions will remain as per RFP clause.*



#### 4. KEY PERSONNEL AND TEAM DEPLOYMENT

4.1. The following key personnel shall be deployed for the engagement:

Sl.	Position	No.	Deployment	Minimum Educational Qualification	Minimum Experience
1	Team Leader-cum-Tourism Expert-cum-Procurement Specialist	1	100%	Full Time MBA/ Masters in Tourism/Finance/ Chartered Accountant	Tourism Sector expert with more than 5 years of experience in Tourism and Eco Tourism across India or 5 years' of experience in public/ Govt. procurement and bid process management.
2	Infrastructure Expert	1	100%	Full Time B. Tech/ B.E. in Civil Engineering	Civil Engineer/ Urban Planner with 3 years experience in working on Urban, Tourism sector. Should have worked on at least one project of INR 20 Cr.
3	Architect	1	100%	Full Time B. Arch + M. Arch	2 years experience in Preparation of Architectural Plans, 3D views, walkthroughs, detailed drawing design, working drawings, GFC drawings, both for civil construction & interior, landscaping etc. Should have done at least one project of INR 20 Cr.
4	IT Specialist	1	100%	Full Time BE/B.Tech/MTech or Master in Computer Application	At least 3 years experience in managing Technology projects with at least 3 years in managing Govt. IT projects
5	District Level Tourism Specialist	24	100%	Full Time Bechelors / Masters in Tourism	At least 2 years experience in Tourism Sector with minimum 1 year working experience

## ANNEXURE-VIII: FINANCIAL PROPOSAL

To,

**Director,**  
Directorate of Tourism  
MDI Building, 2<sup>nd</sup> Floor,  
HEC Campus, Dhurwa,  
Ranchi - 834004

**Ref: Selection of an Agency for setting up a PMU at Department of Tourism, Government of Jharkhand.**

We, the undersigned, offer to provide the services for setting up a PMU at Department of Tourism, Jharkhand in accordance with your Request for Proposal dated [Insert Date]. Our Financial Proposal is as per details mentioned below:

<b>Financial Bid Amount (in INR)</b> (Proposed total Man-Month rate including Agency's service charge)	
In Figure	In words

Note: The above quote shall be **exclusive** of applicable GST. GST Charge should be mentioned separately.

### Detail Break up Chart of Man-Month rate

Sl.	Position	Man-Month rate (in INR)
1	Team Leader-cum-Tourism Expert-cum- Procurement Specialist	
2	Infrastructure Expert	
3	Architect	
4	IT Specialist	
5	District Level Tourism Specialist (24 for each 24 District of Jharkhand to work under DTPC)	
Service Charge of Agency (in %)		
Service Charge of Agency (in Figure)		
<b>Total</b>		

Our Financial Proposal shall be binding upon us for the assignment and this proposal would be valid in accordance with the proposal validity mentioned in the subject RFP from the last date of submission of proposal.

The Financial Proposal is without any condition.

Yours faithfully,

For and on behalf of (Name of Agency)

**Duly signed by the Authorised Signatory of the Agency  
(Name, Title and Address of the Authorised Signatory)**

Note : The monthly payment to the agency shall be made as per actual payment of Salaries to the manpower by Agency plus Agency charge, which shall be the % of actual payment of salary.

